



State of Washington  
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid 10.00

Date 8/25/95

RECEIVED

✓681

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Speros K. & Peggy J. Doulos Home Tel: (509) 538-2476  
Mailing Address 181 Chinook Drive Work Tel: (509) 538-2755  
City Cook State WA Zip +4 98605 + 9708 FAX: ( ) -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name   Home Tel: ( ) -    
Mailing Address   Work Tel: ( ) -    
City   State   Zip +4   +   FAX: ( ) -    
Relationship to applicant

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 10 (-02) (☒ gallons per minute or  
☐ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the  
purpose(s) of IRRIGATION. Attach a "legal"  
description of the place of use. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 40.2

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From   /   /   to   /   /

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>SQUAW CREEK</u>	A permit is desired for <u> </u> well(s).
Number of diversions: <u>1</u>	
Source flows into (name of body of water): <u>LITTLE WHITE SALMON RIVER</u>	Size & depth of well(s):

LOCATION 1819' SOUTH AND 250' WEST OF THE NORTH EAST CORNER SECTION 15

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

LOT 2 OF THE S.R. LITTLE SHORT PLAT RECORDED IN BOOK 3, PAGE 167, SKAMANIA COUNTY RECORDS.

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SE	NE	15	3N	9E	SKAMANIA			

For Ecology Use Date Received: 8/24/95 Priority Date: 8/24/95  
SEPA: ☒ Exempt/Not Exempt FERC License #   Dept. Of Health #    
Date Accepted As Complete 8/31/95 By   Date Returned   By   WRIA: 29



## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: UNNAMED
- B. Briefly describe your proposed water system. (See instructions.) (PUMP INTAKE SUBMERSED IN CREEK)  
A 1/2 hp CENTRIFUGAL pump will BE USED FOR DIRECT IRRIGATION NEAR THE STREAM BOTTOM TO PROMOTE REFORESTATION. SAME PUMP WILL BE USED TO FILL A 55 gallon DRUM TO IRRIGATE THE HILLSIDE (UPPER) AREA TO PROMOTE REFORESTATION. WATER FROM THE DRUM WILL BE CONTROLLED WITH A SPIGOT & APPLIED DIRECTLY TO YOUNG TREES (AREA WAS PREVIOUSLY LOGGED). IRRIGATION ≈ 8 HRS/DAY (MAXIMUM).
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO  
PROVIDE DOCUMENTATION.

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION

(Completed for all domestic/public supply uses.) NOT APPLICABLE

- A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION

(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 2
- B. List total number of acres for other specified agricultural uses:
- |     |             |       |       |
|-----|-------------|-------|-------|
| Use | <u>NONE</u> | Acres | _____ |
| Use | _____       | Acres | _____ |
| Use | _____       | Acres | _____ |
- C. Total number of acres to be covered by this application: 2
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
  - ‡ Acreage proposed to be irrigated under this application;
  - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses: NONE
- Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)
- Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_



## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.*

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

FROM VANCOUVER, WA, TAKE HWY. 14 TO MILEPOST 56. ONE-FOURTH MILE FURTHER, TURN LEFT ON COOK-UNDERWOOD ROAD. TRAVEL APPROXIMATELY 3 MILES. TURN LEFT ONTO JESSUP ROAD AT THE EVERGREEN GROCERY. TRAVEL 0.33 MILES ON JESSUP ROAD. PROPERTY ON RIGHT IMMEDIATELY BEFORE THE EVERGREEN PRESBYTERIAN CHURCH.

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES   ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

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B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Sp. R. Danks  
Applicant (or authorized representative)

Date 8/21/95

SAME

Landowner for place of use (if same as applicant, write "same")

Date \_\_\_\_\_

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

X

*[Faint, illegible handwritten text]*

We are returning your application for the following reason(s):	
<input type="checkbox"/> Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98503-0210
<input type="checkbox"/> Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation: X	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

*[Handwritten signatures and dates]*

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).